

Review of our series:

DOQS PRAYOR CHANGO GOD'S MIND?

IF GOD IS SOVEREIGN, WHAT GOOD WILL IT DO TO PRAY?

WHY PRAY IF GOD ALREADY KNOWS ALL OF YOUR NEEDS?

DOES PRAYER CHANGE CIRCUMSTANCES, OR DOES IT ONLY CHANGE US?



Review of our series:

IF GOD DOQSN'T ANSWQR
YOUR PRAYQR, IS IT BQCAUSQ
YOU LACK THQ FAITH?

IF MORE PEOPLE PRAY FOR SOMETHING, IS IT MORE LIKELY THAT GOD WILL GRANT THAT REQUEST?

DOES GOD ANSWER THE PRAYERS OF THOSE WITH THE 'GIFT OF INTERCESSION' MORE OFTEN THAN THE PRAYERS OF OF OTHER PROPIES



Review of our series:

WHY WON'T GOD HEAL AMPUTEES?

IF PRAYER IS SUPPOSED TO BE A CONVERSATION WITH GOD, HOW COME I NEVER HEAR ANYTHING BACK?

TONIGHT:

HOW DO I DISTINGUISH BETWEEN GOD'S VOICE AND MY OWN?



PRAYER STUDIES

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THIKING TO GOD

- I. Is prayer supposed to be relational? Yes.
- 2. Is prayer supposed to be a dialogue, as in me speaking to God and God speaking to me?

 Yes. (But we have to define "speaking")
- 3. Are we supposed to approach God as Sovereign King, or as a friend, or both?

 Both. See John 15:12-15.
- 4. How often should we pray?
 - "Without ceasing" 1 Thes. 5:17 (NASB)
 - "Pray continually" 1 Thes. 5:17 (NIV)
 - "Pray at all times" Eph. 6:18 (NASB)
 - "Pray on all occasions" Eph. 6:18 (NIV)

THIKING TO GOD

5. Is it actually possible to pray continually? I don't even talk to my friends that long.

This may require an expansive view of "prayer" as living in the presence of God, with Him at all times.



- 1. Audible Voice from God
- 2. Angelic Visitation
- 3. Vision
- 4. Dream



These modes of communication are exceedingly rare, even throughout the Scriptures.

Just like we over-attribute things as "miracles," is it possible that we over-attribute things with the words:

"God spoke to me and said..."

- 1. Audible Voice from God
- 2. Angelic Visitation
- 3. Vision
- 4. Dream
- 5. The Still Small Voice (1 Kings 19)

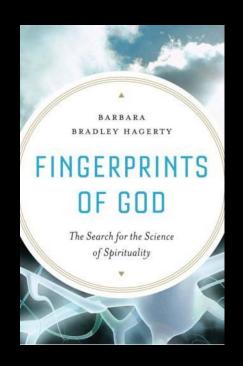
"God speaking to us, using our own thought processes, even while we are still in control of our faculties."



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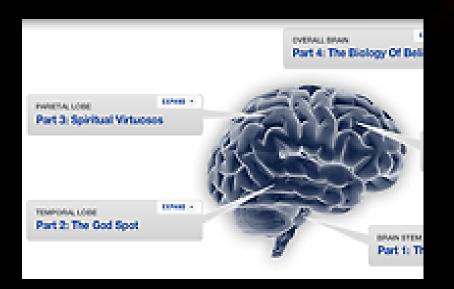
Is it strange that God would use our thoughts as the primary way in which He communicates with us during prayer?







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Is it strange that God would use our thoughts as the primary way in which He communicates with us during prayer?

- 1. How do I know the difference between God's voice and my own, particularly if the voice tells me something that seems to be okay to do?
- 2. How do I know that it's not Satan putting thoughts into my head.
- 3. Can I do something to make it more likely that I will be better able to discern God's communicating with me?



- 1. In humility, we have to admit that there is no way that we can ever know for sure whether it is our thought, or one given (directed) by the Lord.
- 2. We can test our thoughts against Scripture, but Scripture has been used to justify a lot of crazy behavior and dangerous "revelations."
- 3. We can test our thoughts (and other means of hearing from God by bringing what we believe we heard to the community for prayer, wisdom and evaluation.
- 4. We can turn down the volume, and practice the disciplines.



Hearing From God

- 1. Could God speak audibly? Yes.
- 2. Could God speak through a vision? Yes.
- 3. Could God speak through a dream? Yes.
- 4. Could God speak through circumstances? Yes.
- 5. Could God speak through others? Yes.
- 6. Could God speak through a song on the radio? Yes.
- 7. Could God speak through a movie? Yes.
- 8. Could God speak through a sermon? Yes.



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INTERACTIVE



Participate, ask questions, talk back.

What if we listened to what everyone had to say — and discovered that God can speak through us all? After all, we all learn better when we talk things out, hear different points of view, and give room for the Spirit to speak through our deliberation.

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THOUGHTFUL



Test everything, hold on to what is good...

Many hours of research are dedicated to prepare each one of our series. We explore the scriptures, the breadth of Christian scholarship, contemporary authors, and consider a wide range of sources outside of our faith.

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FAITHFUL



Set apart Christ as Lord...

We all have questions. But we learn together in a way that tackles the deepest part of our doubts while making sure that our purpose is clear: to always know the reason for the hope that we have in Jesus Christ, and to be prepared to share that answer with everyone who asks us about that hope.

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