

REDISCOVERING JESUS IN THE GOSPEL OF MATTHEW PART 26: MATTHEW 13:31-33; 44-46; 51-52

THE ROAD MAP

TWO WEEKS AGO: INTRO TO MATTHEW 13

WHY JESUS TAUGHT IN PARABLES

PARABLE OF THE SOWER

LAST WEEK: PARABLE OF THE WEEDS

PARABLE OF THE NET

TONIGHT: PARABLE OF MUSTARD SEED AND YEAST

PARABLE OF THE TREASURE / PEARL

CONCLUDING CHAPTER 13

JULY 5: CHAPTER 14

JULY 12: PARTY AT JOHN & LINA'S HOUSE

JULY 19: CHAPTER 15

OVERARCHING THEME

IF THE KINGDOM IS AT HAND, WHY DOES EVERYTHING LOOK THE SAME?

PARABLE OF THE SOWER DIFFERENT TYPES OF SOIL

PARABLE OF THE WEEDS PARABLE OF THE NET

THINGS SORTED OUT IN THE END

OVERARCHING THEME

IF THE KINGDOM IS AT HAND, WHY DOES EVERYTHING LOOK THE SAME?

PARABLE OF THE SOWER DIFFERENT TYPES OF SOIL

PARABLE OF THE WEEDS
PARABLE OF THE NET

THINGS SORTED OUT IN THE END

PARABLE OF THE MUSTARD SEED PARABLE OF THE YEAST

SMALL THINGS HAVE A BIG IMPACT

MATTHEW CHAPTER 13: 31-33

HE TOLD THEM ANOTHER PARABLE:

"THE KINGDOM OF HEAVEN IS LIKE A MUSTARD SEED,
WHICH A MAN TOOK AND PLANTED IN HIS FIELD.
THOUGH IT IS THE SMALLEST OF ALL <u>YOUR SEEDS</u>, YET WHEN IT GROWS,
IT IS THE LARGEST OF GARDEN PLANTS AND BECOMES A <u>TREE</u>,
SO THAT THE BIRDS OF THE AIR COME AND PERCH IN ITS BRANCHES."

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IT IS THE LARGEST OF GARDEN PLANTS AND BECOMES A TREE,
SO THAT THE BIRDS OF THE AIR COME AND PERCH IN ITS BRANCHES."

HE TOLD THEM STILL ANOTHER PARABLE:
"THE KINGDOM OF HEAVEN IS LIKE YEAST THAT A WOMAN TOOK
AND MIXED INTO A LARGE AMOUNT OF FLOUR
UNTIL IT WORKED ALL THROUGH THE DOUGH."

MATTHEW CHAPTER 13: 44-46

"THE KINGDOM OF HEAVEN IS LIKE TREASURE HIDDEN IN A FIELD.
WHEN A MAN FOUND IT, HE HID IT AGAIN, AND THEN IN HIS JOY WENT
AND SOLD ALL HE HAD AND BOUGHT THAT FIELD.

"AGAIN, THE KINGDOM OF HEAVEN IS LIKE A MERCHANT LOOKING FOR FINE PEARLS. WHEN HE FOUND ONE OF GREAT VALUE, HE WENT AWAY AND SOLD EVERYTHING HE HAD AND BOUGHT IT."

Mark 10:17-23

"AS JESUS STARTED ON HIS WAY, A MAN RAN UP TO HIM AND FELL ON HIS KNEES BEFORE HIM. "GOOD TEACHER," HE ASKED,
"WHAT MUST I DO TO INHERIT ETERNAL LIFE?"

"Why do you call me good?" Jesus answered. "No one is good except God alone. You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'["

"TEACHER," HE DECLARED,
"ALL THESE I HAVE KEPT SINCE I WAS A BOY."

JESUS LOOKED AT HIM AND LOVED HIM. "ONE THING YOU LACK," HE SAID. "GO, SELL EVERYTHING YOU HAVE AND GIVE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN. THEN COME, FOLLOW ME."

AT THIS THE MAN'S FACE FELL. HE WENT AWAY SAD, BECAUSE HE HAD GREAT WEALTH. JESUS LOOKED AROUND AND SAID TO HIS DISCIPLES, "HOW HARD IT IS FOR THE RICH TO ENTER THE KINGDOM OF GOD!"

LUKE 14: 25-27; 33

"LARGE CROWDS WERE TRAVELING WITH JESUS, AND TURNING TO THEM HE SAID:

"IF ANYONE COMES TO ME AND DOES NOT HATE HIS FATHER AND MOTHER, HIS WIFE AND CHILDREN, HIS BROTHERS AND SISTERS—YES, EVEN HIS OWN LIFE—HE CANNOT BE MY DISCIPLE. AND ANYONE WHO DOES NOT CARRY HIS CROSS AND FOLLOW ME CANNOT BE MY DISCIPLE.

IN THE SAME WAY, ANY OF YOU WHO DOES NOT GIVE UP EVERYTHING HE HAS CANNOT BE MY DISCIPLE."

MATTHEW CHAPTER 13: 51-52

"Have you understood all these things?" Jesus asked.
"Yes," they replied.

HE SAID TO THEM,

''THEREFORE EVERY TEACHER OF THE LAW

WHO HAS BEEN INSTRUCTED ABOUT THE KINGDOM OF HEAVEN

IS LIKE THE OWNER OF A HOUSE

WHO BRINGS OUT OF HIS STOREROOM

NEW TREASURES AS WELL AS OLD."

MATTHEW CHAPTER 13: 53-58

When Jesus had finished these parables,
HE MOVED ON FROM THERE. COMING TO HIS HOMETOWN,
HE BEGAN TEACHING THE PEOPLE IN THEIR SYNAGOGUE,
AND THEY WERE AMAZED. "WHERE DID THIS MAN GET THIS WISDOM
AND THESE MIRACULOUS POWERS?" THEY ASKED.

"ISN'T THIS THE CARPENTER'S SON? ISN'T HIS MOTHER'S NAME MARY, AND AREN'T HIS BROTHERS JAMES, JOSEPH, SIMON AND JUDAS?

AREN'T ALL HIS SISTERS WITH US? WHERE THEN DID THIS MAN GET ALL THESE THINGS?" AND THEY TOOK OFFENSE AT HIM.

BUT JESUS SAID TO THEM,
"ONLY IN HIS HOMETOWN AND IN HIS OWN HOUSE
IS A PROPHET WITHOUT HONOR."
AND HE DID NOT DO MANY MIRACLES THERE
BECAUSE OF THEIR LACK OF FAITH."

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