

THE GOSPEL ACCORDING TO MATTHEW

... of the genealogy of Jesus Christ,
 ... the son of Abraham,
 Abraham was born Isaac; and to
 Isaac and to Jacob, Judah and his
 brothers were born Perez and Ze-
 lophon; and to Perez was born Hez-
 riah;
 and to Hezriah was born Amminadab;
 and to Amminadab was born Na-
 hshon;
 and to Nahshon was born Salmon by Ra-
 chab; and to Salomon was born Boaz by Ra-
 chab;
 and to Boaz was born Obed by Ruth;
 and to Obed was born David the king;
 and to David was born Solomon by her
 name Bathsheba;
 and to Solomon was born Rehoboam;
 and to Rehoboam was born Abiah;
 and to Abiah was born Asa;
 and to Asa was born Jehoshaphat;
 and to Jehoshaphat was born Jo-
 rham;
 and to Joram was born Ozias;
 and to Ozias was born Joash;
 and to Joash was born Amaziah;
 and to Amaziah was born Uzziah;
 and to Uzziah was born Jotham;
 and to Jotham was born Achaz;
 and to Achaz was born Hezekiah;
 and to Hezekiah was born Manasse;
 and to Manasse was born Amon;
 and to Amon was born Josiah;
 and to Josiah was born Jechonias;
 and to Jechonias was born Shealtiel;
 and to Shealtiel was born Zerubbabel;
 and to Zerubbabel was born Abiud;
 and to Abiud was born Eliakim;
 and to Eliakim was born Azor;
 and to Azor was born Zadok;
 and to Zadok was born Achim;
 and to Achim was born Eliashib;
 and to Eliashib was born Amos;
 and to Amos was born Matthan;
 and to Matthan was born Jacob;
 and to Jacob was born Joseph the husband of Mary;
 and to Joseph was born Jesus who is called Christ.

21 And she will bear a Son; and you shall
 call His name Jesus, for it is He who will
 save His people from their sins. He who will
 be called the Son of Man.

22 Now all this took place that what was
 spoken by the Lord through the prophet
 might be fulfilled, saying,
 23 "Behold, the virgin shall
 give birth, and shall bear a Son,
 and shall call His name Emmanuel,"
 which translated means, "God with us."
 24 And Joseph took Mary as his wife,
 and bore a Son who was called Jesus,
 which was done that the word of the Lord
 might be fulfilled which was spoken by
 the prophet, saying,
 25 "Behold, the virgin shall give birth,
 and shall bear a Son, and shall call His
 name Emmanuel."

REDISCOVERING JESUS IN THE GOSPEL OF MATTHEW
PART 32: MATTHEW 18:1-20

THE ROAD MAP

LAST WEEK:	<u>CHAPTER 17</u> THE TRANSFIGURATION HEALING OF A BOY WITH A DEMON THE TEMPLE TAX
TONIGHT:	<u>CHAPTER 18</u> THE GREATEST IN THE KINGDOM PARABLE OF LOST SHEEP A BROTHER WHO SINS AGAINST YOU
NEXT WEEK:	MORGAN HIGHLIGHTS HIS TRIP TO MALAWI
SEPTEMBER - OCTOBER	SUFFERING & EVIL “HOW COULD A LOVING GOD...”
NOVEMBER:	WOMEN IN MINISTRY

MATTHEW CHAPTER 17:14 - 16; 19 - 20

WHEN THEY CAME TO THE CROWD, A MAN APPROACHED JESUS AND KNELT BEFORE HIM. "LORD, HAVE MERCY ON MY SON," HE SAID.

"HE HAS SEIZURES AND IS SUFFERING GREATLY.

HE OFTEN FALLS INTO THE FIRE OR INTO THE WATER.

I BROUGHT HIM TO YOUR DISCIPLES, BUT THEY COULD NOT HEAL HIM."

* * *

THEN THE DISCIPLES CAME TO JESUS IN PRIVATE AND ASKED,
"WHY COULDN'T WE DRIVE IT OUT?"

HE REPLIED, "BECAUSE YOU HAVE SO LITTLE FAITH.

I TELL YOU THE TRUTH, IF YOU HAVE FAITH AS SMALL AS A MUSTARD SEED, YOU CAN SAY TO THIS MOUNTAIN, 'MOVE FROM HERE TO THERE' AND IT WILL MOVE. NOTHING WILL BE IMPOSSIBLE FOR YOU."

MATTHEW CHAPTER 17:14-16; 19-20

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* * *

THEN THE DISCIPLES CAME TO JESUS IN PRIVATE AND ASKED,
"WHY COULDN'T WE DRIVE IT OUT?"

HE REPLIED, "BECAUSE YOU HAVE ~~SO LITTLE~~^{no} FAITH.

I TELL YOU THE TRUTH, IF YOU HAVE FAITH AS SMALL AS A MUSTARD SEED, YOU CAN SAY TO THIS MOUNTAIN, 'MOVE FROM HERE TO THERE' AND IT WILL MOVE. NOTHING WILL BE IMPOSSIBLE FOR YOU."

MATTHEW CHAPTER 17:14 - 16; 19 - 20

R. T. FRANCE

“IT IS IMPORTANT TO OBSERVE HERE THAT
IT IS NOT THE AMOUNT OF FAITH
WHICH BRINGS THE IMPOSSIBLE WITHIN REACH,
BUT THE POWER OF GOD –
WHICH IS AVAILABLE TO EVEN
THE SMALLEST FAITH.”

HE REPLIED, "BECAUSE YOU HAVE ^{no} ~~SO LITTLE~~ FAITH.
I TELL YOU THE TRUTH, IF YOU HAVE FAITH AS SMALL AS A MUSTARD
SEED, YOU CAN SAY TO THIS MOUNTAIN, 'MOVE FROM HERE TO THERE'
AND IT WILL MOVE. NOTHING WILL BE IMPOSSIBLE FOR YOU."

MATTHEW CHAPTER 18:1 - 5

AT THAT TIME THE DISCIPLES CAME TO JESUS AND ASKED,
"WHO IS THE GREATEST IN THE KINGDOM OF HEAVEN?"

HE CALLED A LITTLE CHILD AND HAD HIM STAND AMONG THEM.
AND HE SAID: "I TELL YOU THE TRUTH, UNLESS YOU CHANGE
AND BECOME LIKE LITTLE CHILDREN,
YOU WILL NEVER ENTER THE KINGDOM OF HEAVEN.

THEREFORE, WHOEVER HUMBLER HIMSELF LIKE THIS CHILD IS THE
GREATEST IN THE KINGDOM OF HEAVEN.
AND WHOEVER WELCOMES A LITTLE CHILD LIKE THIS
IN MY NAME WELCOMES ME."

MATTHEW CHAPTER 18: 6 - 9

“BUT IF ANYONE CAUSES ONE OF THESE LITTLE ONES WHO BELIEVE IN ME TO SIN, IT WOULD BE BETTER FOR HIM TO HAVE A LARGE MILLSTONE HUNG AROUND HIS NECK AND TO BE DROWNED IN THE DEPTHS OF THE SEA.

“WOE TO THE WORLD BECAUSE OF THE THINGS THAT CAUSE PEOPLE TO SIN! SUCH THINGS MUST COME, BUT WOE TO THE MAN THROUGH WHOM THEY COME!

“IF YOUR HAND OR YOUR FOOT CAUSES YOU TO SIN, CUT IT OFF AND THROW IT AWAY. IT IS BETTER FOR YOU TO ENTER LIFE MAIMED OR CRIPPLED THAN TO HAVE TWO HANDS OR TWO FEET AND BE THROWN INTO ETERNAL FIRE.
AND IF YOUR EYE CAUSES YOU TO SIN,
GOUGE IT OUT AND THROW IT AWAY.

IT IS BETTER FOR YOU TO ENTER LIFE WITH ONE EYE THAN TO HAVE TWO EYES AND BE THROWN INTO THE FIRE OF HELL.”

MATTHEW CHAPTER 18: 6 - 9

“BUT IF ANYONE CAUSES ONE OF THESE LITTLE ONES
WHO BELIEVE IN ME TO SIN, IT WOULD BE BETTER FOR HIM
TO HAVE A LARGE MILLSTONE HUNG AROUND HIS NECK
AND TO BE DROWNED IN THE DEPTHS OF THE SEA.

“WOE TO THE WORLD BECAUSE OF THE THINGS
THAT CAUSE PEOPLE TO SIN! SUCH THINGS MUST COME,
BUT WOE TO THE MAN THROUGH WHOM THEY COME!

“IF YOUR HAND OR YOUR FOOT CAUSES YOU TO SIN, CUT IT OFF AND
THROW IT AWAY. IT IS BETTER FOR YOU TO ENTER LIFE MAIMED
OR CRIPPLED THAN TO HAVE TWO HANDS OR TWO FEET
AND BE THROWN INTO ETERNAL FIRE.
AND IF YOUR EYE CAUSES YOU TO SIN,
GOUGE IT OUT AND THROW IT AWAY.

IT IS BETTER FOR YOU TO ENTER LIFE WITH ONE EYE
THAN TO HAVE TWO EYES AND BE THROWN INTO THE FIRE OF HELL.”

MATTHEW CHAPTER 18: 6 - 9

MATTHEW 5:29-30

“IF YOUR RIGHT EYE CAUSES YOU TO SIN, GOUGE IT OUT AND THROW IT AWAY. IT IS BETTER FOR YOU TO LOSE ONE PART OF YOUR BODY THAN FOR YOUR WHOLE BODY TO BE THROWN INTO HELL. AND IF YOUR RIGHT HAND CAUSES YOU TO SIN, CUT IT OFF AND THROW IT AWAY. IT IS BETTER FOR YOU TO LOSE ONE PART OF YOUR BODY THAN FOR YOUR WHOLE BODY TO GO INTO HELL..”

“IF YOUR HAND OR YOUR FOOT CAUSES YOU TO SIN, CUT IT OFF AND THROW IT AWAY. IT IS BETTER FOR YOU TO ENTER LIFE MAIMED OR CRIPPLED THAN TO HAVE TWO HANDS OR TWO FEET AND BE THROWN INTO ETERNAL FIRE. AND IF YOUR EYE CAUSES YOU TO SIN, GOUGE IT OUT AND THROW IT AWAY. IT IS BETTER FOR YOU TO ENTER LIFE WITH ONE EYE THAN TO HAVE TWO EYES AND BE THROWN INTO THE FIRE OF HELL.”

MATTHEW CHAPTER 18: 10-14

“SEE THAT YOU DO NOT LOOK DOWN ON ONE OF THESE LITTLE ONES.
FOR I TELL YOU THAT THEIR ANGELS IN HEAVEN
ALWAYS SEE THE FACE OF MY FATHER IN HEAVEN.

“WHAT DO YOU THINK? IF A MAN OWNS A HUNDRED SHEEP,
AND ONE OF THEM WANDERS AWAY, WILL HE NOT LEAVE
THE NINETY-NINE ON THE HILLS AND GO TO LOOK
FOR THE ONE THAT WANDERED OFF?

AND IF HE FINDS IT, I TELL YOU THE TRUTH,
HE IS HAPPIER ABOUT THAT ONE SHEEP THAN ABOUT
THE NINETY-NINE THAT DID NOT WANDER OFF.
IN THE SAME WAY YOUR FATHER IN HEAVEN IS NOT WILLING
THAT ANY OF THESE LITTLE ONES SHOULD BE LOST.”

MATTHEW CHAPTER 18: 10-14

“SEE THAT YOU DO NOT LOOK DOWN ON ONE OF THESE LITTLE ONES.
FOR I TELL YOU THAT THEIR ANGELS IN HEAVEN
ALWAYS SEE THE FACE OF MY FATHER IN HEAVEN.

PSALM 91:9

“IF YOU MAKE THE MOST HIGH YOUR DWELLING
EVEN THE LORD, WHO IS MY REFUGE-
THEN NO HARM WILL BEFALL YOU,
NO DISASTER WILL COME NEAR YOUR TENT.

FOR HE WILL COMMAND HIS ANGELS CONCERNING YOU
TO GUARD YOU IN ALL YOUR WAYS;
THEY WILL LIFT YOU UP IN THEIR HANDS,
SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.”

MATTHEW CHAPTER 18: 10-14

“SEE THAT YOU DO NOT LOOK DOWN ON ONE OF THESE LITTLE ONES.
FOR I TELL YOU THAT THEIR ANGELS IN HEAVEN
ALWAYS SEE THE FACE OF MY FATHER IN HEAVEN.

MATTHEW 4:6

“IF YOU ARE THE SON OF GOD,” HE SAID,
“THROW YOURSELF DOWN. FOR IT IS WRITTEN:

‘HE WILL COMMAND HIS ANGELS CONCERNING YOU,
AND THEY WILL LIFT YOU UP IN THEIR HANDS,
SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.’”

MATTHEW CHAPTER 18: 10-14

“SEE THAT YOU DO NOT LOOK DOWN ON ONE OF THESE LITTLE ONES.
FOR I TELL YOU THAT THEIR ANGELS IN HEAVEN
ALWAYS SEE THE FACE OF MY FATHER IN HEAVEN.

HEBREWS 1:5, 13-14

FOR TO WHICH OF THE ANGELS DID GOD EVER SAY,
“YOU ARE MY SON; TODAY I HAVE BECOME YOUR FATHER?”

TO WHICH OF THE ANGELS DID GOD EVER SAY,
“SIT AT MY RIGHT HAND UNTIL I MAKE YOUR ENEMIES
A FOOTSTOOL FOR YOUR FEET?”

ARE NOT THE ANGELS MINISTERING SPIRITS SENT TO SERVE
THOSE WHO INHERIT SALVATION?

MATTHEW CHAPTER 18: 10-14

“SEE THAT YOU DO NOT LOOK DOWN ON ONE OF THESE LITTLE ONES.
FOR I TELL YOU THAT THEIR ANGELS IN HEAVEN
ALWAYS SEE THE FACE OF MY FATHER IN HEAVEN.

“WHAT DO YOU THINK? IF A MAN OWNS A HUNDRED SHEEP,
AND ONE OF THEM WANDERS AWAY, WILL HE NOT LEAVE
THE NINETY-NINE ON THE HILLS AND GO TO LOOK
FOR THE ONE THAT WANDERED OFF?

AND IF HE FINDS IT, I TELL YOU THE TRUTH,
HE IS HAPPIER ABOUT THAT ONE SHEEP THAN ABOUT
THE NINETY-NINE THAT DID NOT WANDER OFF.
IN THE SAME WAY YOUR FATHER IN HEAVEN IS NOT WILLING
THAT ANY OF THESE LITTLE ONES SHOULD BE LOST.”

MATTHEW CHAPTER 18: 15-17

“IF YOUR BROTHER SINS AGAINST YOU, GO AND SHOW HIM HIS FAULT, JUST BETWEEN THE TWO OF YOU. IF HE LISTENS TO YOU, YOU HAVE WON YOUR BROTHER OVER.

“BUT IF HE WILL NOT LISTEN, TAKE ONE OR TWO OTHERS ALONG, SO THAT EVERY MATTER MAY BE ESTABLISHED BY THE TESTIMONY OF TWO OR THREE WITNESSES.

“IF HE REFUSES TO LISTEN TO THEM, TELL IT TO THE CHURCH; AND IF HE REFUSES TO LISTEN EVEN TO THE CHURCH, TREAT HIM AS YOU WOULD A PAGAN OR A TAX COLLECTOR.”

MATTHEW CHAPTER 18: 18 - 20

“I TELL YOU THE TRUTH, WHATEVER YOU BIND ON EARTH WILL BE BOUND IN HEAVEN, AND WHATEVER YOU LOOSE ON EARTH WILL BE LOOSED IN HEAVEN.

“AGAIN, I TELL YOU THAT IF TWO OF YOU ON EARTH AGREE ABOUT ANYTHING YOU ASK FOR, IT WILL BE DONE FOR YOU BY MY FATHER IN HEAVEN. FOR WHERE TWO OR THREE COME TOGETHER IN MY NAME, THERE AM I WITH THEM.”

MATTHEW CHAPTER 18: 18 - 20

“I TELL YOU THE TRUTH, WHATEVER YOU BIND ON EARTH WILL BE BOUND IN HEAVEN, AND WHATEVER YOU LOOSE ON EARTH WILL BE LOOSED IN HEAVEN.

MATTHEW 16:19

“I WILL GIVE YOU THE KEYS OF THE KINGDOM OF HEAVEN;
WHATEVER YOU BIND ON EARTH WILL BE BOUND IN HEAVEN,
AND WHATEVER YOU LOOSE ON EARTH WILL BE LOOSED IN HEAVEN.”

MATTHEW CHAPTER 18: 18 - 20

"I TELL YOU THE TRUTH, WHATEVER YOU BIND ON EARTH WILL ~~BE~~ BOUND IN HEAVEN, AND WHATEVER YOU LOOSE ON EARTH WILL ~~BE~~ LOOSED IN HEAVEN.
have been *have been*

"AGAIN, I TELL YOU THAT IF TWO OF YOU ON EARTH AGREE ABOUT ANYTHING YOU ASK FOR, IT WILL BE DONE FOR YOU BY MY FATHER IN HEAVEN. FOR WHERE TWO OR THREE COME TOGETHER IN MY NAME, THERE AM I WITH THEM."

MATTHEW CHAPTER 18: 21 - 27

“THEN PETER CAME TO JESUS AND ASKED,
“LORD, HOW MANY TIMES SHALL I FORGIVE MY BROTHER
WHEN HE SINS AGAINST ME? UP TO SEVEN TIMES?”
JESUS ANSWERED, “I TELL YOU, NOT SEVEN TIMES,
BUT SEVENTY-SEVEN TIMES.

“THEREFORE, THE KINGDOM OF HEAVEN IS LIKE A KING
WHO WANTED TO SETTLE ACCOUNTS WITH HIS SERVANTS.
AS HE BEGAN THE SETTLEMENT, A MAN WHO OWED HIM TEN THOUSAND
TALENTS WAS BROUGHT TO HIM. SINCE HE WAS NOT ABLE TO PAY,
THE MASTER ORDERED THAT HE AND HIS WIFE AND HIS CHILDREN
AND ALL THAT HE HAD BE SOLD TO REPAY THE DEBT.

“THE SERVANT FELL ON HIS KNEES BEFORE HIM.
‘BE PATIENT WITH ME,’ HE BEGGED, ‘AND I WILL PAY BACK EVERYTHING.’
THE SERVANT’S MASTER TOOK PITY ON HIM,
CANCELED THE DEBT AND LET HIM GO.

MATTHEW CHAPTER 18: 28 - 30

“BUT WHEN THAT SERVANT WENT OUT,
HE FOUND ONE OF HIS FELLOW SERVANTS WHO OWED HIM
A HUNDRED DENARII. HE GRABBED HIM AND BEGAN TO CHOKE HIM.
'PAY BACK WHAT YOU OWE ME!' HE DEMANDED.

"HIS FELLOW SERVANT FELL TO HIS KNEES AND BEGGED HIM,
'BE PATIENT WITH ME, AND I WILL PAY YOU BACK.'

"BUT HE REFUSED. INSTEAD, HE WENT OFF AND HAD THE MAN
THROWN INTO PRISON UNTIL HE COULD PAY THE DEBT.
WHEN THE OTHER SERVANTS SAW WHAT HAD HAPPENED,
THEY WERE GREATLY DISTRESSED AND WENT AND
TOLD THEIR MASTER EVERYTHING THAT HAD HAPPENED

MATTHEW CHAPTER 18: 32 - 35

“THEN THE MASTER CALLED THE SERVANT IN.

‘YOU WICKED SERVANT,’ HE SAID.

‘I CANCELED ALL THAT DEBT OF YOURS BECAUSE YOU BEGGED ME TO.
SHOULDN’T YOU HAVE HAD MERCY ON YOUR FELLOW SERVANT
JUST AS I HAD ON YOU?’

IN ANGER HIS MASTER TURNED HIM OVER TO THE JAILERS TO BE
TORTURED, UNTIL HE SHOULD PAY BACK ALL HE OWED.

“THIS IS HOW MY HEAVENLY FATHER WILL TREAT EACH OF YOU
UNLESS YOU FORGIVE YOUR BROTHER FROM YOUR HEART.”



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