

How Should Christians Relate to Culture and Society? Part 4 – Can Christians Change Culture?





Week 1: Should Christians Be Involved?

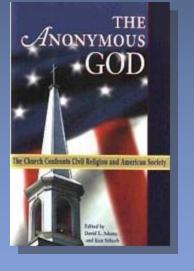
Week 2: Avoiding the Trap of Civic Religion

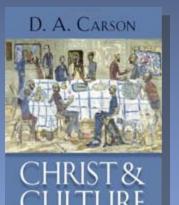
Week 3: Should Christians Withdraw or Set Themselves Apart?

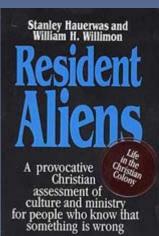
TONIGHT: Can Christians Change Culture or Society?

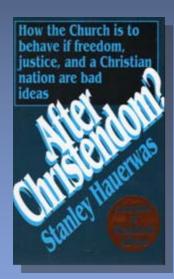












TO CHANGE THE WORLD

THE BORY. TRACIDY & POMINICITY O CHRISTIANITY IN THE LATE MODIEN WORLD

HUNTER







Distinctiveness / Standing Apart / "The Christian Colony"

Engagement / Transformation / Imposition



Yoder / Hauerwas

Traditional View



The Traditional View or Common View:

We can change culture if we change the hearts and minds of individuals. Great ideas – worldviews – form our values and move us to act.

We redeem culture from the inside out . . . from the individual to the family to the community and then outwardly to the society at large.



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Do Christians today have the means to change culture and society?



The Traditional View or Common View:

Redeeming the Culture Advancing the Kingdom Building the Kingdom Transforming the World Reclaiming Culture Reforming Culture Changing Hearts and Minds Changing the World



The Traditional View or Common View:

Society

Communities

Families

Individual



Empirical Failure of the Common View:

- Orthodox Christians believers far outweigh any other grouping, whether liberal or secular
- 86% 88% of Americans claim a belief in God
- Yet our culture business, law, government, academia, pop entertainment – is "intensely materialistic and secular"
- Traditional faith is in steady, observable decline
- Christians have a markedly decreasing impact on culture
- "Convictions" have not won the culture battles; they have only resulted in frustration, anger and retaliation



By Contrast:

- Jews make up no more than 3.5% of the population
- Gays & lesbians make up no more than 3% of the population
- Both groups wield an inordinate degree of influence on the culture, far in excess of that of Christians and even other minority groups (compare – Blacks – 13%, Hispanics – 16%).



- Culture is a product of history, over long periods of time;
- Culture relies upon symbolic capital: some culture-shapers matter more than others;
- Culture operates not from the bottom up, but from the top down, or more accurately, from the center outward;
- Cultural "elites" are at the center; the vast majority of change comes from the center, or close to center;
- Those on the periphery have little power to affect culture;
- Quality is more valuable than quantity.





























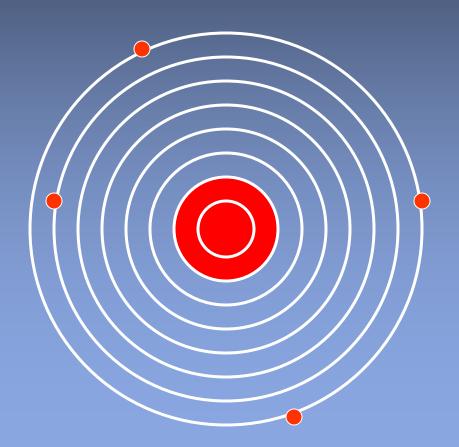




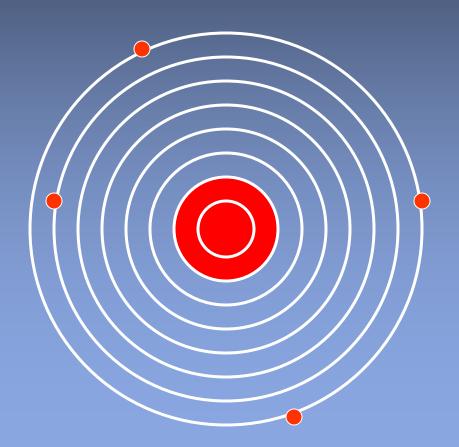










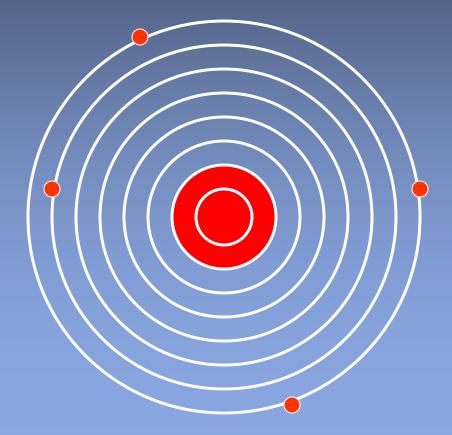




J. D. Hunter's View:

Knowledge Influencers:

Academic Think Tanks Elite Research Universities Law Schools / Public Policy Schools Elite Opinion Magazines / Journals Elite Book Publishers First and Second Tier Colleges High End Journalism Seminaries and Divinity Schools Elite Private Schools Practical Journalism Mass-Market Book Publishing Churches and Places of Worship Public Education Christian Schools

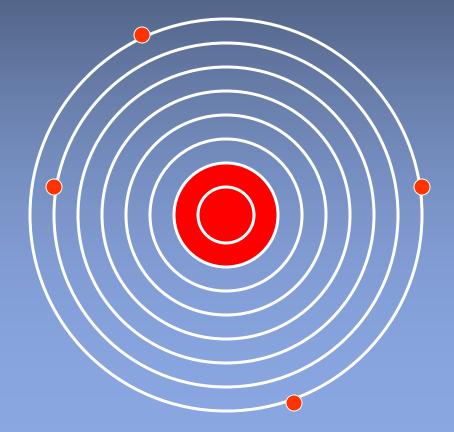




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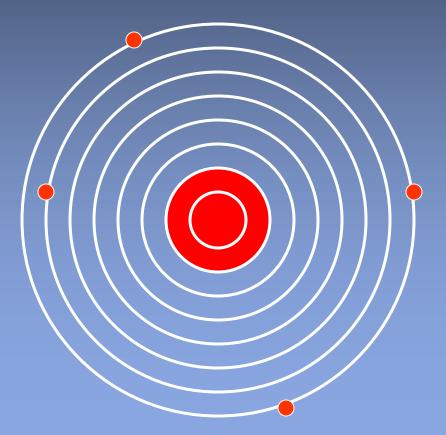




J. D. Hunter's View:

Media / Artistic Influencers:

Visual Arts Literature and Poetry Classical & Orchestral Music **Theater & Dance Museums Public Television Public Radio Public Museums** Film Jazz & Special Music **High-End Advertising Agencies Primetime Television** Mass Market Movies **Popular Music Cable Television**

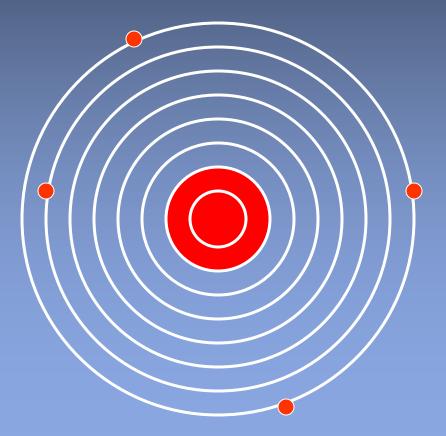




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Conflation of the Public Sphere and Political Sphere:

Politicization – turning to law and government (the state) to find solutions to public problems.

Once, the political realm was a part of public life; today, most of public life has been reduced to the political realm.



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NEXT WEEK: Back to Where We Started

Should Christians (and more importantly, the Church) engage in the political/public realm?

If so, how? If not, what are the alternatives? How do we "change the world"?





- Week 1: Should Christians Be Involved?
- Week 2: Avoiding the Trap of Civic Religion
- Week 3: Should Christians Withdraw or Set Themselves Apart?
- Week 4: Can Christians Change Culture or Society?
- Then: Societal & Political Engagement of the Right, Left and Center
- Followed By: Formulating an Effective Witness

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WE WELCOME YOU TO SEND FEEDBACK, QUESTIONS OR COMMENTS, AND WE WOULD LOVE TO HEAR HOW EXODUS HAS IMPACTED YOU. EMAIL US AT:

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Participate, ask questions, talk back.

What if we listened to what everyone had to say - and discovered that God can speak through us all? After all, we all learn better when we talk things out, hear different points of view, and give room for the Spirit to speak through our deliberation.

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