

REDISCOVERING JESUS IN THE GOSPEL OF MATTHEW PART 38: MATTHEW 23

# THE ROAD MAP

Previously: Chapter 20

THE WORKERS IN THE VINEYARD JESUS PREDICTS HIS DEATH A MOTHER'S REQUEST

<u>CHAPTER 20 – 21</u>

TWO BLIND MEN RECEIVE SIGHT
THE TRIUMPHAL ENTRY
JESUS AT THE TEMPLE
THE FIG TREE WITHERS
THE AUTHORITY OF JESUS QUESTIONED

THE PARABLE OF THE TWO SONS
THE PARABLE OF THE TENANTS

CHAPTER 22

THE PARABLE OF THE WEDDING BANQUET PAYING TAXES TO CAESAR MARRIAGE AT THE RESURRECTION THE GREATEST COMMANDMENT WHOSE SON IS THE CHRIST

TONIGHT: CHAPTER 23

JESUS WOES THE PHARISEES

Then Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

THEN JESUS SAID TO THE CROWDS AND TO HIS DISCIPLES: "THE TEACHERS OF THE LAW AND THE PHARISEES SIT IN MOSES' SEAT. SO YOU MUST OBEY THEM AND DO EVERYTHING THEY TELL YOU. BUT DO NOT DO WHAT THEY DO, FOR THEY DO NOT PRACTICE WHAT THEY PREACH. THEY TIE UP HEAVY LOADS AND PUT THEM ON MEN'S SHOULDERS, BUT THEY THEMSELVES ARE NOT WILLING TO LIFT A FINGER TO MOVE THEM.

### MATTHEW 11:28-30

"COME TO ME, ALL YOU WHO ARE WEARY AND BURDENED, AND I WILL GIVE YOU REST.

TAKE MY YOKE UPON YOU AND LEARN FROM ME, FOR I AM GENTLE AND HUMBLE IN HEART,

AND YOU WILL FIND REST FOR YOUR SOULS.

FOR MY YOKE IS EASY AND MY BURDEN IS LIGHT."

Then Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

"EVERYTHING THEY DO IS DONE FOR MEN TO SEE: THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG; THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES; THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'

Then Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

"EVERYTHING THEY DO IS DONE FOR MEN TO SEE: THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG; THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES; THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'







ZIZITH

Then Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

"EVERYTHING THEY DO IS DONE FOR MEN TO SEE: THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG; THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES; THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'

#### MATTHEW 6:1-18

WHEN YOU GIVE . . . WHEN YOU PRAY . . . WHEN YOU FAST . . . DO SO IN SECRET, AND YOUR HEAVENLY FATHER WILL REWARD YOU.

Then Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

"EVERYTHING THEY DO IS DONE FOR MEN TO SEE: THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG; THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES; THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'

"BUT YOU ARE NOT TO BE CALLED 'RABBI,' FOR YOU HAVE ONLY ONE MASTER AND YOU ARE ALL BROTHERS. AND DO NOT CALL ANYONE ON EARTH 'FATHER,' FOR YOU HAVE ONE FATHER, AND HE IS IN HEAVEN. NOR ARE YOU TO BE CALLED 'TEACHER,' FOR YOU HAVE ONE TEACHER, THE CHRIST. THE GREATEST AMONG YOU WILL BE YOUR SERVANT. FOR WHOEVER EXALTS HIMSELF WILL BE HUMBLED, AND WHOEVER HUMBLES HIMSELF WILL BE EXALTED.

"13WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES!
YOU SHUT THE KINGDOM OF HEAVEN IN MEN'S FACES. YOU YOURSELVES DO NOT
ENTER, NOR WILL YOU LET THOSE ENTER WHO ARE TRYING TO.

"13WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES!
YOU SHUT THE KINGDOM OF HEAVEN IN MEN'S FACES. YOU YOURSELVES DO NOT
ENTER, NOR WILL YOU LET THOSE ENTER WHO ARE TRYING TO.

["14\* WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU DEVOUR WIDOWS' HOUSES AND FOR A SHOW MAKE LENGTHY PRAYERS."]

"Woe to you, teachers of the Law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to.

"Woe to you, teachers of the Law and Pharisees, you hypocrites! You travel over Land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

"WOE TO YOU, BLIND GUIDES! YOU SAY, 'IF ANYONE SWEARS BY THE TEMPLE, IT MEANS NOTHING; BUT IF ANYONE SWEARS BY THE GOLD OF THE TEMPLE, HE IS BOUND BY HIS OATH.' YOU BLIND FOOLS! WHICH IS GREATER:

THE GOLD, OR THE TEMPLE THAT MAKES THE GOLD SACRED?

YOU ALSO SAY, 'IF ANYONE SWEARS BY THE ALTAR, IT MEANS NOTHING;
BUT IF ANYONE SWEARS BY THE GIFT ON IT, HE IS BOUND BY HIS OATH.'
YOU BLIND MEN! WHICH IS GREATER: THE GIFT, OR THE ALTAR THAT MAKES THE
GIFT SACRED? THEREFORE, HE WHO SWEARS BY THE ALTAR SWEARS BY IT AND
BY EVERYTHING ON IT. AND HE WHO SWEARS BY THE TEMPLE SWEARS BY IT AND
BY THE ONE WHO DWELLS IN IT. AND HE WHO SWEARS BY HEAVEN SWEARS BY
GOD'S THRONE AND BY THE ONE WHO SITS ON IT.

"WOE TO YOU, BLIND GUIDES! YOU SAY, 'IF ANYONE SWEARS BY THE TEMPLE, IT MEANS NOTHING; BUT IF ANYONE SWEARS BY THE GOLD OF THE TEMPLE, HE IS BOUND BY HIS OATH.' YOU BLIND FOOLS! WHICH IS GREATER: THE GOLD, OR THE TEMPLE THAT MAKES THE GOLD SACRED?

YOU ALSO SAY, 'IF ANYONE SWEARS BY THE ALTAR, IT MEANS NOTHING;
BUT IF ANYONE SWEARS BY THE GIFT ON IT, HE IS BOUND BY HIS OATH.'
YOU BLIND MEN! WHICH IS GREATER: THE GIFT, OR THE ALTAR THAT MAKES THE
GIFT SACRED? THEREFORE, HE WHO SWEARS BY THE ALTAR SWEARS BY IT AND
BY EVERYTHING ON IT. AND HE WHO SWEARS BY THE TEMPLE SWEARS BY IT AND
BY THE ONE WHO DWELLS IN IT. AND HE WHO SWEARS BY HEAVEN SWEARS BY
GOD'S THRONE AND BY THE ONE WHO SITS ON IT.

#### <u>MATTHEW 5:33-37</u>

"AGAIN, YOU HAVE HEARD THAT IT WAS SAID TO THE PEOPLE LONG AGO, 'DO NOT BREAK YOUR OATH, BUT KEEP THE OATHS YOU HAVE MADE TO THE LORD.' BUT I TELL YOU, DO NOT SWEAR AT ALL: EITHER BY HEAVEN, FOR IT IS GOD'S THRONE; OR BY THE EARTH, FOR IT IS HIS FOOTSTOOL; OR BY JERUSALEM, FOR IT IS THE CITY OF THE GREAT KING. AND DO NOT SWEAR BY YOUR HEAD, FOR YOU CANNOT MAKE EVEN ONE HAIR WHITE OR BLACK. SIMPLY LET YOUR 'YES' BE 'YES,' AND YOUR 'NO,' 'NO'; ANYTHING BEYOND THIS COMES FROM THE EVIL ONE.

"Woe to you, teachers of the Law and Pharisees, you hypocrites!
You give a tenth of your spices—mint, dill and cummin. But you have
Neglected the more important matters of the Law —
Justice, mercy and faithfulness. You should have
PRACTICED the Latter, without neglecting the former.
You blind guides! You strain out a gnat but swallow a camel.

"Woe to you, teachers of the Law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the Law — Justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. You blind guides! You strain out a gnat but swallow a camel.

CAMEL = GAMLA

GNAT = GALMA

"Woe to you, teachers of the Law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the Law — Justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. You blind guides! You strain out a gnat but swallow a camel.

"Woe to you, teachers of the Law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

"Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean. In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

"Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean. In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

"Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. And you say, 'If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.' So you testify against yourselves that you are the descendants of those who murdered the prophets. Fill up, then, the measure of the sin of your forefathers!

"You snakes! You brood of vipers! How will you escape being condemned to hell? Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.

And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. I tell you the truth,

All this will come upon this generation.

"O JERUSALEM, JERUSALEM, YOU WHO KILL THE PROPHETS AND STONE
THOSE SENT TO YOU, HOW OFTEN I HAVE LONGED TO GATHER YOUR CHILDREN
TOGETHER, AS A HEN GATHERS HER CHICKS UNDER HER WINGS, BUT YOU WERE
NOT WILLING. LOOK, YOUR HOUSE IS LEFT TO YOU DESOLATE. FOR I TELL YOU,
YOU WILL NOT SEE ME AGAIN UNTIL YOU SAY,
'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.'"

# THANK YOU FOR BEING PART OF EXODUS INTERACTIVE FORUM.

WE WELCOME YOU TO SEND
FEEDBACK, QUESTIONS OR
COMMENTS, AND WE WOULD
LOVE TO HEAR HOW EXODUS HAS
IMPACTED YOU. EMAIL US AT:

**INFO@EXODUSPODCASTS.COM** 

**WANT MORE INFORMATION?** 

**VISIT OUR WEBSITE AT:** 

WWW.EXODUSPODCASTS.COM

- ☑ ALL OF OUR PODCASTS
- ☑ POWERPOINT SLIDES
- ☑ PODCAST TRANSCRIPTS
- ☑ BLOG UPDATES
- ☑ REFERENCE MATERIALS

© 2013 EXODUS INTERACTIVE FORUM.

ALL RIGHTS RESERVED.

YOU MAY FREELY DISTRIBUTE WITHOUT ALTERATION.

#### **EXODUSPODCASTS**

OME

ABOUT US

PODCASTS

BLOG

CONTACT US



#### INTERACTIVE



Participate, ask questions, talk back.

What if we listened to what everyone had to say — and discovered that God can speak through us all? After all, we all learn better when we talk things out, hear different points of view, and give room for the Spirit to speak through our deliberation.

Read more

#### THOUGHTFUL



Test everything, hold on to what is good...

Many hours of research are dedicated to prepare each one of our series. We explore the scriptures, the breadth of Christian scholarship, contemporary authors, and consider a wide range of sources outside of our failth.

Read more

#### **FAITHFUL**



Set apart Christ as Lord...

We all have questions. But we learn together in a way that tackles the deepest part of our doubts while making sure that our purpose is clear: to always know the reason for the hope that we have in Jesus Christ, and to be prepared to share that answer with everyone who asks us about that hope.

Read more