

THE GOSPEL
ACCORDING TO
MATTHEW

THE NEW

that which has been conceived in her is of
the Holy Spirit.

21 "And she will bear a Son; and you shall
call His name Jesus, for it is He who will
save His people from their sins."

22 Now all this took place that what was
spoken by the Lord through the prophet
23 "Behold, the virgin shall be with
child, and shall bear a Son, and they
shall call His name Immanuel,"
24 And Joseph arose from his sleep, and
did as the angel of the Lord commanded him:
and he bore her a son, and he called his name Jesus.
25 and kept her a virgin until she gave
birth to a Son, and he called His name Jesus.

C H A P T E R I

NOW after Jesus was born,
Joseph in the dream
thought how to save Him

and the genealogy of Jesus Christ,
David, the son of Abraham,
Abraham was born Isaac; and to
Isaac and to Jacob, Judah and his
brothers were born Perez and Ze-
laphon, Ram;
and to Ram was born Hez-
kiah, Nahshon; and to Nah-
shon;
and to Salmon was born Beaz by Ra-
ham; and Beaz was born Obed by Ruth;
and Jesse;
and David was born David the king;
and from the wife of Uriah;
and to Solomon was born Rehoboam;
Rehoboam, Abiah; and to Abiah;
and to Asa was born Jehoshaphat; and
Jehoshaphat, Azariah; and to Azariah, U-
zziah;
and to Uziah was born Jotham; and
Jotham, Ahaz; and to Ahaz, Hezekiah;
and to Hezekiah was born Manasse;
Manasse, Amen; and

REDISCOVERING JESUS IN THE GOSPEL OF MATTHEW

PART 42: MATTHEW 26:1-35

REVIEW

JESUS PREDICTS THE DESTRUCTION OF THE TEMPLE

JESUS TEACHES ON THE COMING OF THE SON OF MAN

JESUS TELLS HIS DISCIPLES NO ONE KNOWS THE DAY OR HOUR

THREE PARABLE ABOUT KEEPING WATCH

KEEPING WATCH IS NOT PASSIVE.

KEEPING WATCH IS NOT FOCUSED ON WHEN JESUS RETURNS

KEEPING WATCH IS FOCUSED ON WHAT WE ARE DOING.

REVIEW

THE PARABLE OF THE TALENTS (4TH PARABLE ABOUT KEEPING WATCH)

TEACHING ON THE SHEEP AND THE GOATS

SHEEP AND GOATS DISTINGUISHED BY THEIR ACTIONS:

“WHATEVER YOU DID FOR ONE OF THE LEAST OF THESE BROTHERS OF MINE, YOU DID FOR ME.”

RIGHT ACTION = SALVATION

RIGHT ACTION = EVIDENCE (FRUIT) OF FAITH

RIGHT ACTION = EVIDENCE OF ACCEPTANCE OF THE GOSPEL

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“LEAST OF THESE” AS USED BY MATTHEW REFERS – WITHOUT EXCEPTION – TO THE DISCIPLES (MT. 10:42; 18:6; 18:10; 18:14)

“BROTHERS” – AS USED BY MATTHEW AND OTHER WRITERS – REFERRED TO SPIRITUAL KIN (MT. 5:22-24; 5:47; 7:3-5; 12:48-50; 18:15; 18:21; 18:35; 23:8; 28:10)

MATTHEW CHAPTER 26: 1- 5

WHEN JESUS HAD FINISHED SAYING ALL THESE THINGS, HE SAID TO HIS DISCIPLES, "AS YOU KNOW, THE PASSOVER IS TWO DAYS AWAY – AND THE SON OF MAN WILL BE HANDED OVER TO BE CRUCIFIED."

THEN THE CHIEF PRIESTS AND THE ELDERS OF THE PEOPLE ASSEMBLED IN THE PALACE OF THE HIGH PRIEST, WHOSE NAME WAS CAIAPHAS, AND THEY PLOTTED TO ARREST JESUS IN SOME SLY WAY AND KILL HIM.

"BUT NOT DURING THE FEAST," THEY SAID,
"OR THERE MAY BE A RIOT AMONG THE PEOPLE."

MATTHEW CHAPTER 26: 6 - 13

WHILE JESUS WAS IN BETHANY IN THE HOME OF A MAN KNOWN AS SIMON THE LEPER, A WOMAN CAME TO HIM WITH AN ALABASTER JAR OF VERY EXPENSIVE PERFUME, WHICH SHE POURED ON HIS HEAD AS HE WAS RECLINING AT THE TABLE.

WHEN THE DISCIPLES SAW THIS, THEY WERE INDIGNANT. "WHY THIS WASTE?" THEY ASKED. "THIS PERFUME COULD HAVE BEEN SOLD AT A HIGH PRICE AND THE MONEY GIVEN TO THE POOR."

AWARE OF THIS, JESUS SAID TO THEM, "WHY ARE YOU BOTHERING THIS WOMAN? SHE HAS DONE A BEAUTIFUL THING TO ME. THE POOR YOU WILL ALWAYS HAVE WITH YOU, BUT YOU WILL NOT ALWAYS HAVE ME. WHEN SHE POURED THIS PERFUME ON MY BODY, SHE DID IT TO PREPARE ME FOR BURIAL. I TELL YOU THE TRUTH, WHEREVER THIS GOSPEL IS PREACHED THROUGHOUT THE WORLD, WHAT SHE HAS DONE WILL ALSO BE TOLD, IN MEMORY OF HER."

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MATTHEW CHAPTER 26: 6 - 13

WHILE JESUS WAS IN BETHANY IN THE HOME OF A MAN

DEUTERONOMY 15:7; 10-11

IF THERE IS A POOR MAN AMONG YOUR BROTHERS IN ANY OF THE TOWNS OF THE LAND THAT THE LORD YOUR GOD IS GIVING YOU, DO NOT BE HARDHEARTED OR TIGHTFISTED TOWARD YOUR POOR BROTHER. . . . GIVE GENEROUSLY TO HIM AND DO SO WITHOUT A GRUDGING HEART; THEN BECAUSE OF THIS THE LORD YOUR GOD WILL BLESS YOU IN ALL YOUR WORK AND IN EVERYTHING YOU PUT YOUR HAND TO. THERE WILL ALWAYS BE POOR PEOPLE IN THE LAND. THEREFORE I COMMAND YOU TO BE OPENHENDED TOWARD YOUR BROTHERS AND TOWARD THE POOR AND NEEDY IN YOUR LAND."

MATTHEW CHAPTER 26: 14 - 16

THEN ONE OF THE TWELVE – THE ONE CALLED JUDAS ISCARIOT –
WENT TO THE CHIEF PRIESTS AND ASKED,

"WHAT ARE YOU WILLING TO GIVE ME IF I HAND HIM OVER TO YOU?"
SO THEY COUNTED OUT FOR HIM THIRTY SILVER COINS.

FROM THEN ON JUDAS WATCHED FOR AN OPPORTUNITY
TO HAND HIM OVER.

MATTHEW CHAPTER 26: 14 - 16

ZECHARIAH 11:12-13

I TOLD THEM, "IF YOU THINK IT BEST, GIVE ME MY PAY; BUT IF NOT, KEEP IT." SO THEY PAID ME THIRTY PIECES OF SILVER.

AND THE LORD SAID TO ME, "THROW IT TO THE POTTER!"-
THE HANDSOME PRICE AT WHICH THEY PRICED ME!
SO I TOOK THE THIRTY PIECES OF SILVER AND THREW THEM
INTO THE HOUSE OF THE LORD TO THE POTTER.

MATTHEW CHAPTER 26: 17 - 24

ON THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD, THE DISCIPLES CAME TO JESUS AND ASKED, "WHERE DO YOU WANT US TO MAKE PREPARATIONS FOR YOU TO EAT THE PASSOVER?"

HE REPLIED, "GO INTO THE CITY TO A CERTAIN MAN AND TELL HIM, 'THE TEACHER SAYS: MY APPOINTED TIME IS NEAR. I AM GOING TO CELEBRATE THE PASSOVER WITH MY DISCIPLES AT YOUR HOUSE.' "

SO THE DISCIPLES DID AS JESUS HAD DIRECTED THEM AND PREPARED THE PASSOVER.

WHEN EVENING CAME, JESUS WAS RECLINING AT THE TABLE WITH THE TWELVE. AND WHILE THEY WERE EATING, HE SAID, "I TELL YOU THE TRUTH, ONE OF YOU WILL BETRAY ME."

THEY WERE VERY SAD AND BEGAN TO SAY TO HIM ONE AFTER THE OTHER, "SURELY NOT I, LORD?"

JESUS REPLIED, "THE ONE WHO HAS DIPPED HIS HAND INTO THE BOWL WITH ME WILL BETRAY ME. THE SON OF MAN WILL GO JUST AS IT IS WRITTEN ABOUT HIM. BUT WOE TO THAT MAN WHO BETRAYS THE SON OF MAN! IT WOULD BE BETTER FOR HIM IF HE HAD NOT BEEN BORN."

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MATTHEW CHAPTER 26: 25 - 30

THEN JUDAS, THE ONE WHO WOULD BETRAY HIM, SAID,
"SURELY NOT I, RABBI?"
JESUS ANSWERED, "YES, IT IS YOU."

WHILE THEY WERE EATING, JESUS TOOK BREAD, GAVE THANKS
AND BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING,
"TAKE AND EAT; THIS IS MY BODY."

THEN HE TOOK THE CUP, GAVE THANKS AND OFFERED IT TO THEM,
SAYING, "DRINK FROM IT, ALL OF YOU.
THIS IS MY BLOOD OF THE COVENANT, WHICH IS POURED OUT FOR MANY
FOR THE FORGIVENESS OF SINS. I TELL YOU, I WILL NOT DRINK OF THIS
FRUIT OF THE VINE FROM NOW ON UNTIL THAT DAY WHEN I DRINK IT
ANEW WITH YOU IN MY FATHER'S KINGDOM."

WHEN THEY HAD SUNG A HYMN,
THEY WENT OUT TO THE MOUNT OF OLIVES.

MATTHEW CHAPTER 26: 31-35

THEN JESUS TOLD THEM,
"THIS VERY NIGHT YOU WILL ALL FALL AWAY ON ACCOUNT OF ME,
FOR IT IS WRITTEN: 'I WILL STRIKE THE SHEPHERD,
AND THE SHEEP OF THE FLOCK WILL BE SCATTERED.'
BUT AFTER I HAVE RISEN, I WILL GO AHEAD OF YOU INTO GALILEE."

PETER REPLIED, "EVEN IF ALL FALL AWAY ON ACCOUNT OF YOU,
I NEVER WILL."

"I TELL YOU THE TRUTH," JESUS ANSWERED,
"THIS VERY NIGHT, BEFORE THE ROOSTER CROWS,
YOU WILL DISOWN ME THREE TIMES."

BUT PETER DECLARED, "EVEN IF I HAVE TO DIE WITH YOU,
I WILL NEVER DISOWN YOU."
AND ALL THE OTHER DISCIPLES SAID THE SAME.



INTERACTIVE



Participate, ask questions, talk back...

What if we listened to what everyone had to say — and discovered that God can speak through us all? After all, we all learn better when we talk things out, hear different points of view, and give room for the Spirit to speak through our deliberation.

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THOUGHTFUL



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We all have questions. But we learn together in a way that tackles the deepest part of our doubts while making sure that our purpose is clear: to always know the reason for the hope that we have in Jesus Christ, and to be prepared to share that answer with everyone who asks us about that hope.

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